



THE 200 CLUB OF BERGEN COUNTY **APPROPRIATION APPLICATION 2026**

TO ENSURE YOUR APPLICATION CAN BE CONSIDERED FOR AN APPROPRIATION, PLEASE COMPLETE ALL SECTIONS OF THIS APPLICATION AND ATTACH ANY ADDITIONAL SUPPORTING INFORMATION. WE ALSO ASK THAT YOUR FRATERNAL ORGANIZATION AND/OR MUNICIPALITY BE A MEMBER IN GOOD STANDING

THE DEADLINE FOR THE APPROPRIATIONS PROGRAM IS **THURSDAY, OCTOBER 22, 2026**

**We ask that you DO NOT EMAIL this APPLICATION, MAIL HARD COPY ONLY
PLEASE - DO NOT STAPLE ANY OF THIS APPLICATION**

1. Describe the item requested or the program contemplated.
2. Attach a brief statement as to the purpose and value of this material.
(Please clarify whether the item is intended for personnel safety, public protection, or administrative efficiency).
3. Has it ever been considered for the municipal budget and why was it not included?
4. Will this item be used on a regional basis?





5. Are you seeking community support?

6. Are matching funds available?

7. Supply at least three price quotes.

8. Amount Requested: \$ _____

Submitted by: (PLEASE PRINT)

Name _____

Address _____

Work Phone # _____ Cell Phone # _____

Email Address: _____

Affiliation _____

Date _____

