



## 2026 Affiliation Scholarship Application

This application is for those with **Affiliation** to  
**Law Enforcement, Fire & Emergency Medical Services In Bergen County**  
**Deadline is Thursday, April 30, 2026, at 5:00 PM**

To be eligible for consideration, the applicant must:

- be a graduating High School Senior in 2026
- attending a four (4) year bachelor's degree; two (2) your associate degree as well as technical schools (**online education is NOT eligible**).

**AND**

- the son or daughter of an **ACTIVE, RETIRED or DECEASED** member of an agency as described below.

**OR**

- The applicant is an active member of an agency as described below.

### POLICE, FIRE AND EMS AFFILIATION INFORMATION

- To be considered an "Affiliate" your Department, PBA, unit and/or organization **MUST be a member in good standing and 2026 Members with the 200 Club of Bergen County.**
- Affiliation must be with Bergen County Law Enforcement Departments, Fire Departments or Ambulance Corps, FBI, DEA, AFT, NJ State Police, Palisade Interstate Commission, Port Authority Police, Prosecutor's Office, and Sheriff's Department.
- For applicants on their own merit, they must be members of the fire auxiliary or ambulance corps before September 1, 2025.
- A letter from the Chief, Captain or Chief Executive Officer of the agency to confirm that the mother, father, stepparent or applicant is an active or retired member of the agency and dates of service must be submitted to complete this application.

**Submissions must be Original Hard Copy Applications with attachments.** Email applications will **NOT** be accepted.

Please note that the deadline for this completed application will be on **THURSDAY, APRIL 30, 2026 - 5:00 PM**

**DO NOT DELAY** filing this application for the High School Transcript, SAT Reports or TAX returns. You may send the requested information under a separate cover.

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Should you need additional space for ANY of the questions, please add information on separate paper and submit with this application.

PLEASE PRINT CLEARLY

1. Full Name: \_\_\_\_\_  
Last First Middle

2. Home Address: \_\_\_\_\_  
Address City State Zip

3. Cell Number: \_\_\_\_\_

4. Email Address: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_

6. Name of High School: \_\_\_\_\_  
Please also include a copy of your high school transcript. Does not have to be an official Transcript.

7. Name of Guidance Advisor and Contact Info:  
\_\_\_\_\_  
Name of Guidance Advisor Email Address Phone number

8. Highest SAT/ACT Score: \_\_\_\_\_ (Critical Reading + Mathematics + Writing)  
Please enclose a copy of your SAT/ACT report. Unofficial copies printed from an online source are acceptable

9. List the names of colleges to which you have applied (notation as to any acceptance you have received to date). Please list the estimated annual cost of tuition and room and board as well. You may attach this list to the application on a separate sheet.  
\_\_\_\_\_  
\_\_\_\_\_

10. Selected School \_\_\_\_\_ Declared Major (or undecided) \_\_\_\_\_



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11. List and describe all Scholarships, Honors or Awards awarded to date including monetary amounts if applicable. These may be listed on a separate sheet.

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12. List ALL sources of financing for your education which are available, including but not limited to parental contribution, personal savings, Trust accounts and student loans.

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## EMPLOYMENT AND VOLUNTEER WORK

13. Describe any jobs you have had over your four years in High School:

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14. Specify your Civic, Community, High School, or favorite leisure time activities, detailing your participation over the past four years:

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15. If you have any additional information, you feel you would like to add for the Scholarship Judges please indicate here.

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16. **PLEASE ATTACH an ESSAY** of approximately 250 words describing yourself. Please include your goals in the future such as your academic and personal goals as well as your intended career path, if known.

### PARENT/FAMILY INFORMATION

Attach copy of 2024 and 2025 Federal Income Tax return. **We do NOT need the entire return such as Itemized Deductions.** We do **NEED** to see the **FIRST TWO** pages of the Tax Return to see Adjusted Gross Income. If separated or divorced, we must see tax return for the custodial parent and non-custodial parent.

Parents/Guardian Name, Occupation, Cell #'s and Email Address:

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List names and ages of any children currently attending college, including tuition costs.

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If there are any financial circumstances not evident from your tax return or other times you feel require explanation, please note the condition below.

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# 200 Club of Bergen County 2026 Affiliation Scholarship Application

Name of Parent or Applicant Associated with Police, Fire or EMS Department:

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Name of the Department, Fraternal Organization or Municipality under which the parent of student is applying (Membership dues **MUST BE** current):

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Name, Address & Phone Number of Police, Fire or EMS Unit with which the Parent or Student is an ACTIVE, retired or deceased Bergen County Law Enforcement Officer, Fire fighter or Ambulance Corps member. If the student is an active Ambulance Corps or Fire Fighter member, he or she must have been active on or before September 2024.

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3. Status:    Active (    )                      Retired (    )                      Disabled (    )                      Deceased (    )

4. Name of Department Chief, Captain or Executive Director and Contact Info:

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I HERBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION. I UNDERSTAND THAT THE DEADLINE FOR SUBMITTING MY APPLICATION IS ON **THURSDAY, April 30, 2026, AT 5:00 pm.**

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Signature of Applicant

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Signature of Parent/Stepparent/Guardian

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Date



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## REVIEW

As you are preparing to mail or drop off your scholarship packet to the 200 Club of Bergen County, please make sure to include all required attachments.

**DO NOT DELAY** filing this application for the High School Transcript, SAT Reports or TAX returns. You may send the requested information under a separate cover. If information is submitted separately, please indicate it on the application.

## CHECK LIST

- High School Transcript showing all grades to date. Does not have to be an official transcript.
- SAT/ACT Report. Does not have to be an official report.
- 2024/2025 Federal Income Tax returns from your parent(s). – copy.
- 250-word ESSAY – please sign
- Signed letter from your Law Enforcement, Fire or Ambulance Corps Department or another accredited agency verifying your association.

Please note once the application process is completed and winners have been chosen. All documents are shredded by a certified shredding company and under the observation of a 200 Club Staff Member.

You may redact the social security information on the tax return submissions, to protect your privacy.

**PLEASE RETURN COMPLETED ORIGINAL APPLICATION and ATTACHMENTS TO:**

The 200 Club of Bergen County  
Attn: Scholarship Committee  
560 Hudson Street  
Hackensack, NJ 07601

