



## **THE 200 CLUB OF BERGEN COUNTY** **APPROPRIATION APPLICATION 2025**

TO BE ELIGIBLE FOR AN APPROPRIATION THIS APPLICATION MUST BE COMPLETED WITH ANY ADDITIONAL INFORMATION ATTACHED.

THE DEADLINE FOR THE APPROPRIATIONS PROGRAM IS **FRIDAY, MARCH 14, 2025**

**We ask that you DO NOT EMAIL this APPLICATION, MAIL HARD COPY ONLY  
PLEASE - DO NOT STAPLE ANY OF THIS APPLICATION**

1. Describe the item requested or the program contemplated.
2. Furnish a brief statement as to the purpose and value of this material.  
(Please clarify whether the item is intended for personnel safety, public protection, or administrative efficiency).
3. Has it ever been considered for the municipal budget and why was it not included?
4. Will this item be used on a regional basis?





1. Are you seeking community support?

2. Are matching funds available?

3. Supply at least three price quotes.

4. Amount Requested: \$ \_\_\_\_\_

Submitted by: (PLEASE PRINT)

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Work Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Email Address: \_\_\_\_\_

Affiliation \_\_\_\_\_

Date \_\_\_\_\_

