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2022 MEMBERSHIP SCHOLARSHIP Application for <u>200 Club of Bergen County Members</u> Deadline Wednesday, June 8th, at 5:00 pm

To be eligible for consideration, the applicant must be a graduating High School Senior and the son or daughter of a <u>200 Club of Bergen County member in GOOD</u> <u>STANDING for more than three (3) years.</u> Membership can be for the <u>INDIVIDUAL</u> 200 Club of BC member or if you are with Law Enforcement, Fire and EMT services and you or your department or PBA, FOP is a paid member. If you are with <u>Affiliation</u> to the disciplines, you do NOT need to fill this application out. Please answer YES on Page 6, question 5 on the Affiliation application.

This Scholarship is for a student who will be attending schools for a four (4) year bachelor's degree; two (2) year Associates Degree as well as Technical Schools, (online not eligible).

We request that you submit this original application with attachments.

Please note that the deadline for this completed application will be on <u>WEDNESDAY</u>, <u>June 8th</u>, <u>2022 at 5:00 P.M.</u> There will be <u>NO EXCEPTIONS TO THIS DATE AND</u> <u>TIME</u>.

1. Print Full Name:

Last 2. Home Address:	First	Mi	Middle	
Address	City	State	Zip	
3. Home Phone Number & Cell Number:				
4. Email Address:				

5. Date of Birth: _____

6. Name & Address of High School: _____

7. Highest SAT/ACT Score:

Critical Reading+ Mathematics+ Writing+ = Please enclose copy of SAT/ACT report which you can print from on-line.

8. List the names of colleges to which you have applied or intend to apply with <u>notation</u> as to any acceptances you have received. <u>Please note estimated annual cost of tuition</u> <u>and room and board</u>. If you have received early acceptance at any school, please indicate same. (If you need additional space please use separate paper.)

9. Have you selected a major_____ If so, field of study______

10. While attending	college, where w	ill you live? (Please check one)
At Home []	On Campus []	Off Campus, but not Home []

11. List and describe any and all Scholarships, Honors, and/or Awards which you have received to date with monetary amounts if applicable.

12. List ALL sources of financing your education which are available, including but not limited to parental contribution, personal savings, trust accounts, and/or student loans.

We understand this past year due to the Pandemic, many ctivities and community work has been halted or limited. Please do list pre-Covid-19.

13. Describe your work activities during the past four years and include approximately how many hours you worked.

14. Specify your Civic, Community, High School or favorite leisure time activities, detailing your participation over the past four years.

15. If you have any information, you feel may assist the selection committee, please indicate here.

16. Please attach a signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.

17. Name of 200 Club of Bergen County Member_____

18. I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION. I UNDERSTAND THAT THE DEADLINE FOR SUBMITTING MY APPLICATION IS ON <u>WEDNESDAY JUNE 8TH</u>, 2022 at 5:00 <u>PM</u>.

Date:

Signature of Applicant

Signature of Parent/Step-parent/Guardian

<u>CHECK LIST</u>

When you mail *or* drop off your scholarship packet to our office MAKE SURE YOU HAVE:

1. Copy of High School Transcript showing all high school grades to date.

2. SAT/ACT Report

3. Signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.

PLEASE RETURN COMPLETED ORIGINAL APPLICATION WITH ANY ATTACHMENTS TO:

200 Club of Bergen County 560 Hudson Street Hackensack, NJ 07601

Attn: Member Scholarship Application