

3. Home Phone Number & Cell Number: _____

4. Email Address: _____

5. Date of Birth: _____

6. Name & Address of High School: _____

7. Highest SAT/ACT Score: _____

Critical Reading+ Mathematics+ Writing+ =

Please enclose copy of SAT/ACT report which you can print from on-line.

8. List the names of colleges to which you have applied or intend to apply with notation as to any acceptances you have received. Please note estimated annual cost of tuition and room and board. If you have received early acceptance at any school, please indicate same. (If you need additional space please use separate paper.)

9. Have you selected a major _____ If so, field of study _____

10. While attending college, where will you live? (Please check one)

At Home [] On Campus [] Off Campus, but not Home []

11. List and describe any and all Scholarships, Honors, and/or Awards which you have received to date with monetary amounts if applicable.

12. List ALL sources of financing your education which are available, including but not limited to parental contribution, personal savings, trust accounts, and/or student loans.

13. Describe your work activities during the past three years and include approximately how many hours you worked.

14. Specify your Civic, Community, High School or favorite leisure time activities, detailing your participation.

15. If you have any information you feel may assist the selection committee, please indicate here.

16. Please attach a signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.

17. Name of 200 Club of Bergen County Member _____

18. I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION. I UNDERSTAND THAT THE DEADLINE FOR SUBMITTING MY APPLICATION IS ON **WEDNESDAY March 25th, 2020 at 5:00 PM.**

Date: _____

Signature of Applicant

Signature of Parent/Step-parent/Guardian

CHECK LIST

When you mail *or* drop off your scholarship packet to our office MAKE SURE YOU HAVE:

- 1. Copy of High School Transcript showing all high school grades to date.
- 2. SAT/ACT Report
- 3. Signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.

PLEASE RETURN COMPLETED ORIGINAL APPLICATION WITH ANY ATTACHMENTS TO:

**200 Club of Bergen County
560 Hudson Street
Hackensack, NJ 07601**

Attn: Member Scholarship Application