

200 CLUB

BERGEN COUNTY



2019 AFFILIATION SCHOLARSHIP

Application for those with

Affiliation to Law Enforcement, Fire & Emergency Medical Services

Six (6) \$5,000 Scholarships will be Awarded

Deadline Wednesday, April 17th, 2019 at 5:00 pm

To be eligible for consideration, the applicant must be a graduating High School Senior and the son or daughter of an active, retired or deceased member of an agency as described on Page 5 of this application. The applicant is also eligible if they themselves are an active member of one of the agencies and meet the remaining criteria as contained on this application. This Scholarship is for students who will be attending schools for a four (4) year bachelor's degree; two (2) year associates degree as well as technical schools (online not eligible).

We request that you submit this original application with attachments

PLUS, three (3) copies of the original application and COPIES OF ALL of the attachments. Please mark your original application as "Original" and please

Do not staple ANY PART of the original application as we may need to make additional copies for the Scholarship Committee. We thank you in advance for your time and cooperation.

Please note that the deadline for this completed application will be on WEDNESDAY, APRIL 17, 2019 at 5:00 P.M. There will be NO EXCEPTIONS TO THIS DATE AND TIME. Do not delay filing this application for High School Transcript, SAT Reports or Tax returns. You may send the requested information under a separate cover.

If you need additional space for any of the questions, please use separate paper.

1. Full Name:

Last First Middle

2. Home Address:

Address City State Zip

3. Cell Number: -----

4. Email: -----

5. Date of Birth: -----

6. Name of High School: -----

7. Highest SAT/ACT Score:

Critical Reading+ Mathematics+ Writing+ =

Please enclose copy of SAT/ACT report which you can print from on-line.

8. List the names of colleges to which you have applied (notation as to any acceptances you have received). Please note estimated annual cost of tuition and room and board. If you have received early acceptance at any school, please indicate same.

9. Have you selected a major? If so, what? -----

10. List and describe any and all Scholarships, Honors and/or Awards which you have won to date with monetary amounts if applicable.

11. List ALL sources of financing your education which are available, including but not limited to parental contribution, personal savings, trust accounts, and/or student loans.

12. Describe your work activities during the past three years.

13. Specify your Civic, Community, High School or favorite leisure time activities, detailing your participation.

14. If you have any information you feel may assist the selection committee, please indicate here.

15. Please attach a signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.

PARENT/FAMILY INFORMATION

Attach copy of 2017 and 2018 Federal Income Tax return. We do **NOT** need the entire return such as Itemized Deductions. We do **NEED to see the first two pages of the Tax Return to see Gross Income**. If *separated or divorced*, we must see tax return for custodial parent and non-custodial parent.

1. Parents/Guardian Name and Contact Info – Cell #'s and Email Address:

2. Parents/Guardian Employer/Job title

3. List names and ages of any children currently attending college, including tuition costs.

4. If there are financial circumstances not evident from your tax return or other items which you feel require explanation please note the condition below.

POLICE, FIRE AND EMS
AFFILIATION INFORMATION

You must submit, as part of this application, a letter from the Chief, Captain or Chief Executive Officer of the agency confirming that the mother, father, or applicant is an active or retired member of the agency and dates of service.

The employment criteria/volunteer status of any applicant is subject to additional verification and review by the 200 Club of Bergen County.

1. Name of Parent/Step-Parent or Applicant Associated with Police, Fire or EMS Department:

2. Name, Address & Phone Number of Police, Fire or EMS Unit with which the parent/step-parent or student is an ACTIVE, retired or deceased Bergen County law enforcement officer, fire fighter or ambulance corps member. If the student is the active ambulance corps member, he/she must have commenced on or before September 2018.

3. Status:

Active []

Retired []

Disabled []

Deceased []

5. MEMBERSHIP TO THE 200 CLUB OF BERGEN COUNTY. Are you, the parent/guardian a member of the 200 Club of Bergen County? If so, are you an individual member or is your membership under the umbrella of your Police, Fire or EMT Department, (PBA/FOP also included)?

YES _____ NO _____

If you checked YES, the applicant is automatically entered into the 200 Club of Bergen County Membership Scholarship as well. You do NOT need to submit a membership application.

6. I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION. I UNDERSTAND THAT THE DEADLINE FOR SUBMITTING MY APPLICATION IS ON WEDNESDAY, APRIL 17th, 2019 AT 5:00 PM.

Date: _____

Signature of Applicant

Signature of Parent/Step-parent/Guardian

REVIEW THE CHECK LIST

As you are preparing to mail or drop off your scholarship packet to the 200 Club please make sure to include all your copies and attachments.

Thank you in advance for making the requested copies. Please understand that we receive a high volume of applications and the time needed to copy everything would not allow us to move the program forward in a timely manner. Again, we appreciate your assistance with this request.

Original plus three (3) copies

1. Copy of High School Transcript showing all high school grades to date.
2. SAT/ACT Report
3. Copy of 2017 & 2018 federal income tax return from your parent(s).
4. Signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.
5. Signed letter of association with Police, Fire, Ambulance Corps or another accredited agency.

PLEASE RETURN COMPLETED ORIGINAL APPLICATION WITH COPIES TO:

200 Club of Bergen County

Scholarship Committee

560 Hudson Street

Hackensack, NJ 07601