



**200 CLUB OF BERGEN COUNTY
2015 SCHOLARSHIP APPLICATION**

(This application is also available on our web site – www.200club.org)

To be eligible for consideration, the applicant must be a graduating High School Senior and the son or daughter of an active, retired or deceased member of an agency as described on Page 5 of this application. The applicant is also eligible if they themselves are an active member of one of the agencies and meet the remaining criteria as contained on this application.

We request that you submit this original application with attachments **PLUS four (4) copies of the original application and ALL of the attachments.** Please mark your original application as “Original” and

Do not staple ANY PART of the original application as we may need to make additional copies for the Scholarship Committee. We thank you in advance for your time and cooperation.

Please note that the deadline for this completed application will be on **WEDNESDAY, APRIL 22, 2015 at 5:00 P.M.** There will be **NO EXCEPTIONS TO THIS DATE AND TIME.**

Do not delay filing this application for High School Transcript, SAT Reports or Tax returns. You may send the requested information under a separate cover.

APPLICANT (Please print clearly with black pen) & if you need additional space for any of the questions please use a separate piece of paper.

1. Print Full

Name: _____
Last
First
Middle

2. Home

Address: _____
Address
City
State
Zip

3. Home Phone Number and **Cell Number:** _____

3a. Email address: _____

4. Date of Birth: _____

5. Name & Address of High School: _____

6. Anticipated Graduation Date: _____

7. Highest SAT/ACT Score: _____

Critical Reading+ Mathematics+ Writing+ =

Please enclose copy of SAT/ACT report which you can print from on-line.

9. List the names of colleges to which you have applied or intend to apply with notation as to any acceptances you have received. Please note estimated annual cost of tuition and room and board. If you have received early acceptance at any school, please indicate same. (If you need additional space please use separate paper.)

11. Have you selected a major? If so, what? _____

12. While attending college, where will you live? (Please check one)

At Home [] On Campus [] Off Campus, but not Home []

13. List and describe any and all Scholarships, Honors, Prizes, and/or Awards which you have won to date with monetary amounts if applicable.

14. List ALL sources of financing your education which are available, including but not limited to parental contribution, personal savings, trust accounts, and/or student loans.

15. Describe your work activities during the past three years and include approximately how many hours you worked.

16. Specify your Civic, Community, High School or favorite leisure time activities, detailing your participation and time spent on each.

18. If you have any information you feel may assist the selection committee, please indicate here.

19. Please attach a signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.

PARENT/FAMILY INFORMATION

Attach copy of 2013 and 2014 Federal Income Tax return. **We do NOT need the entire return such as Itemized Deductions.** We do **NEED** to see the first two pages of the Tax Return to see Gross Income. If separated or divorced we must see tax return for custodial parent and non-custodial parent.

20. Mothers & Fathers Name _____

21. Employer/Job title/Contact Number:

Mother: _____

Father: _____

22. If separated or divorced and non-custodial parent is paying child support and/or will contribute to college expenses, please indicate the amount of support paid per year. _____

23. List name and ages of all the children in your family, including the schools which they are attending, tuition charges, if any, and scholarship they are receiving including amounts of said scholarships.

24. If there are financial circumstances not evident from your tax return or other items which you feel require explanation please note the condition below.

POLICE, FIRE AND EMS
AFFILIATION INFORMATION

This scholarship program is open to graduating high school seniors and must be the child or stepchild of an active, retired or deceased Bergen County law enforcement officer, fire fighter or ambulance corps member. This includes: FBI, DEA, ATF, NJ State Police, Palisade Interstate Commission Police, Port Authority Police, Prosecutor’s Office, Sheriff’s Office who work in Bergen County. Applicants may qualify on their own merit if they are members of the ambulance corps, police, or fire auxiliary and have been so before September 1, 2014.

You must submit, as part of this application, a letter from the Chief, Captain or Chief Executive Officer of the agency confirming that the mother, father, or applicant is an active or retired member of the agency and dates of service.

The employment criteria/volunteer status of any applicant is subject to additional verification and review by the 200 Club of Bergen County.

25. Name of Parent/Step-Parent or Applicant Associated with Police, Fire or EMS Department:

26. Name, Address & Phone Number of Police, Fire or EMS Unit with which the parent/step-parent or student is an ACTIVE, retired or deceased Bergen County law enforcement officer, fire fighter or ambulance corps member. If the student is the active ambulance corps member he/she must have commenced on or before September 2014.

27. Status:

Active []

Retired []

Disabled []

Deceased []

28. Year of employment/active affiliation began with department: _____

29. I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION. I UNDERSTAND THAT THE DEADLINE FOR SUBMITTING MY APPLICATION IS ON **WEDNESDAY, APRIL 22, 2015 AT 5:00 PM.**

Date: _____

Signature of Applicant

Signature of Parent/Step-parent/Guardian

CHECK LIST

When you mail *or* drop off your scholarship packet to our office and what you are submitting is **THIN** – **THEN STOP --**
- YOU PROBABLY DID NOT MAKE THE ADDITIONAL COPIES THAT WE HAVE REQUESTED. We will NOT make the copies for you and your application will not be forwarded to the Scholarship Committee for consideration.

1. Copy of High School Transcript showing all high school grades to date.
2. SAT/ACT Report
3. Copy of 2013 & 2014 federal income tax return from your parent(s).
4. Signed statement of approximately 250 words describing yourself and your future, personal, academic and career plans.
5. Signed letter of association with Police, Fire, Ambulance Corps or other accredited agency.

PLEASE RETURN COMPLETED ORIGINAL APPLICATION WITH COPIES TO:

**200 Club of Bergen County
560 Hudson Street
Hackensack, NJ 07601**